OMB Approval Number: 1205-0040 Expiration Date: 12/31/2018

#### **Participant Information**

1. Last name	2. First name
3. Middle initial	4. Social Security #
4a. Participant ID	5. Home phone ()
5a. Cell phone ()	_
6. Mailing address	
a. Number and Street, Apt. Number; or PO B	ox
b. City	c. State
d. ZIP Code	e. County
6a. Participant's e-mail address	
6b. Emergency contact: NameRelationship	Phone ()
7. State of residence if different from ma	iling address
8. Homeless Yes No	8a. Urban/rural
9. Application date for enrollment or re-e	enrollment(MM/DD/YYYY)
Eligibili	ty Information
10. Date of birth(MN	M/DD/YYYY) 11. Number in family
12. Receiving public assistance? (Check	as many as apply)
a. No c. TANF e. Suppl. Nutrition Assistance (SNAP) g. Social Security Disability (SSDI) (specify)	<ul> <li>□ b. Supplemental Security Income (SSI)</li> <li>□ d. State or local welfare (General Assistance)</li> <li>□ f. Subsidized housing</li> <li>□ h. Other</li> </ul>

This reporting requirement is approved under the Paperwork Reduction Act of 1995, OMB Control No. 1205-0040. Persons are not required to respond to this collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information required to obtain or retain benefits (PL 109-365 Sec 501-518) is estimated to average twelve (12) minutes per response; including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection, including suggestions for reducing this burden, to the U.S. Department of Labor, Office of Workforce Investment, Room C-4510, 200 Constitution Avenue, NW, Washington, DC 20210 (PRA Project 1205-0040).

ETA-9120 (Rev. 11/1/2018)

13. Employed prior to pa  ☐ i. Employed ☐ ii. I		e of termination	iii. Not employed
14. Total includable fam	ily income (12-month or	6-month annualized)	
15. Family income at or	below 100% of poverty le	evel? Yes	☐ No
16. Formerly a participal	nt in any SCSEP project?	Yes	☐ No
17. *Transferred from ar If yes, specify prior Date of transfer	other project? grantee code	Yes	□ No
17a. *Change of sub-gran If yes, specify prior Date of change	ntee? sub-grantee code	☐ Yes	□ No
Other	Personal Characteristi	cs and Information	
18. Gender	Female Did n	ot voluntarily report	
19. Ethnicity: Hispanic,	Latino, or Spanish origin	n?	
Yes	☐ No ☐ Did n	ot voluntarily report	
20. Race (Check as many	y as apply)		
a. American Indian or c. Black, African Ame	<u> </u>	☐ b. Asian ☐ d. Native Hawaiian ☐ f. Did not voluntari	
21. Education	last grade completed (Se	elect one code from fo	llowing list)
00=no grade school 1-11 years of school A11=completed 12 years of school but no HS diploma 12=HS diploma	years of 16=BA/BS or equivalent 21=vocational/technic		
22. Limited English Prof	• ( , , _	es No	
*No data antervin CDADO	1 Liveld to extende and and	tod	

<sup>\*</sup>No data entry in SPARQ. Field is system-generated.

23. If LEP, please spe	ecify primary language	e (Select one code from	following list)
10. Amharic 11. Arabic 12. Armenian 13. Bosnian 14. Cantonese (Yue) 15. French 16. French Creole 17. German 18. Greek 19. Gujarathi	20. Hebrew 21. Hindi 22. Miao (Hmong) 23. Italian 24. Hungarian 25. Ilocano 26. Japanese 27. Korean 28. Laotian 29. Mandarin	30. Mon-Khmer (Cambodian) 31. Navajo 32. Persian (including Dari) 33. Polish 34. Portuguese 35. Punjabi 36. Russian 37. Samoan 38. Serbo-Croatian 39. Somali	40. Spanish 41. Tagalog 42. Thai 43. Urdu 44. Vietnamese 45. Yiddish 46. Other
24. Low literacy skills?			
25. Veteran (or eligib	ole spouse of veteran)?		
	o. Eligible spouse of ve -9/11 era veteran?	eteran	person
26. Disability?  Yes, self-report  Did not voluntarily report			
27. At risk of homelessness?			
28. Displaced homemaker?			
29. Failed to find employment after using WIA Title I?			
30. Low employment prospects?			
31. Personal characteristics comments			

#### Certification

I hereby certify that the above information is true and accurate to the best of my knowledge and belief. I understand that if I intentionally provide inaccurate information, I may be terminated from the SCSEP program and may be subject to legal penalties.

32.	Signature of applicant	
33.	Date of signing	
		(MM/DD/YYYY)

### **Eligibility Determination**

34. Eligible Ineligible		
35. If ineligible, reason (Check as many as apply)		
<ul> <li>□ a. Age</li> <li>□ b. Income</li> <li>□ c. Residence outside of state</li> <li>□ d. Failed to complete application or provide required documentation</li> <li>□ e. Other (specify)</li> </ul>		
36. If ineligible, action taken (Check as many as app	ply)	
<ul> <li>□ a. Referred to One-Stop</li> <li>□ b. Referred to social services</li> <li>□ c. Referred to another project</li> <li>□ d. Placed in unsubsidized employment pursuant to MOU</li> <li>□ e. Other (specify)</li> </ul>		
Enrollment Inform	ation	
37. Placed on waiting list?	No No	
38. Community service assignment?	No No	
39. Grantee name		
39a. County of authorized position		
40. Co-enrollments? (Check as many as apply)		
a. WIA	c. Adult Education	
40a. Date of orientation		
40b. Date of last physical or waiver	(MM/DD/YYYY)	
40c. Date of last IEP	(MM/DD/YYYY)	

40d. Job interest codes: 1	2 3	3
<ol> <li>Art, Design, Entertainment,</li> <li>Sports, and Media</li> <li>Business and Financial</li> <li>Operations</li> <li>Community and Social Services</li> <li>Computer and Mathematical</li> <li>Construction, Installation, and</li> <li>Repair</li> <li>Education, Training, and Library</li> <li>Farming, Fishing, and Forestry</li> </ol>	<ul> <li>8. Food Preparation and Service</li> <li>9. Healthcare</li> <li>10. Legal</li> <li>11. Maintenance and Custodial</li> <li>12. Management</li> <li>13. Office and Administrative</li> <li>Support</li> <li>14. Personal Care and Service</li> </ul>	Industrial 16. Protective Service 17. Retail, Sales, and Related
41. Enrollment comments		
42. Signature of director or aut	horized representative	
43. Date of eligibility determin	ation	
	(MM/DD/YYYY)	

Recertification  44. Number in family
45. Total includable family income (12-month or 6-month annualized)
\$
Certification
I hereby certify that the above information is true and accurate to the best of my knowledge and belief. I understand that if I intentionally provide inaccurate information, I may be terminated from the SCSEP program and may be subject to legal penalties.
46. Signature of participant on recertification
47. Eligible Ineligible
48. If ineligible, reason (Check as many as apply)
a. Income b. Failed to complete application or provide required documentation c. Other (specify)
49. Signature of director or authorized representative on recertification
50. Date of recertification determination (MM/DD/YYYY)

#### Waiver of Durational Limit

51. Severe disability? Yes No 51a. Date of last update	(MM/DD/YYYY)
52. Frail? Yes No 52a. Date of last update	(MM/DD/YYYY)
53. Old enough for but not receiving SS Title II? 53a. Date of last update	☐ Yes ☐ No _(MM/DD/YYYY)
54. Severely limited employment prospects in area	of persistent unemployment?
Yes No  No  S4a. Date of last update	(MM/DD/YYYY)
55. Limited English Proficiency (LEP)? Ye 55a. Date of last update	es No (MM/DD/YYYY)
56. Low literacy skills? Yes No 56a. Date of last update	_(MM/DD/YYYY)
*57. 75 or over?	
58. Recertification/waiver comments	

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